

**Form -IV**  
**(See Rule 13)**  
**BMW Monthly Report, August'2022**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars                                                                                                                      |   |                                                                                           |
|---------|----------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|
| 1.      | Particulars of the Occupier                                                                                                      | : | <b>WOODLANDS MULTISPECIALITY HOSPITAL</b>                                                 |
|         | (i) Name of the authorized person (occupier or operator of facility)                                                             | : | <b>Dr. MALATI PURKAIT</b>                                                                 |
|         | (ii) Name of HCF or CBMWTF                                                                                                       | : | <b>WOODLANDS MULTISPECIALITY HOSPITAL</b>                                                 |
|         | (iii) Address for Correspondence                                                                                                 | : | <b>8/5, Alipore Road, Kolkata- 700027</b>                                                 |
|         | (iv) Address of Facility                                                                                                         |   | <b>DO</b>                                                                                 |
|         | (v) Tel. No, Fax. No                                                                                                             | : | <b>(033) 4033 7000</b>                                                                    |
|         | (vi) E-mail ID                                                                                                                   | : | <b>infectioncontrol@woodlandshospital.in</b>                                              |
|         | (vii) URL of Website                                                                                                             |   | <b>www.woodlandshospital.in</b>                                                           |
|         | (viii) GPS coordinates of HCF or CBMWTF                                                                                          |   | <b>Submitted</b>                                                                          |
|         | (ix) Ownership of HCF or CBMWTF                                                                                                  | : | (State Government or Private or Semi Govt. or any other)-----<br><b>Private</b>           |
|         | (x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules                                         | : | <b>Authorization No.:</b><br><b><u>35/2S(BM)-653/2000-2001 valid up to 30.04.2024</u></b> |
|         | (xi). Status of Consents under Water Act and Air Act                                                                             | : | Valid up to: <b>30.04.2024</b>                                                            |
| 2.      | Type of Health Care Facility                                                                                                     | : | <b>Hospital</b>                                                                           |
|         | (i) Bedded Hospital                                                                                                              | : | No. of Beds:..... <b>258</b>                                                              |
|         | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | <b>NA</b>                                                                                 |
|         | (iii) License number and its date of expiry                                                                                      |   | <b><u>34219151</u></b><br><b><u>Expiry Date:- 14.06.2022</u></b>                          |
| 3.      | Details of CBMWTF                                                                                                                | : | <b>NA</b>                                                                                 |
|         | (i) Number healthcare facilities covered by                                                                                      | : | <b>NA</b>                                                                                 |
|         | (ii) No of beds covered by                                                                                                       | : | <b>NA</b>                                                                                 |
|         | (iii) Installed treatment and disposal capacity of CBMWTF:                                                                       | : | <b>NA</b>                                                                                 |
|         | (iv) Quantity of biomedical waste treated or disposed by CBMWTF                                                                  | : | <b>NA</b>                                                                                 |

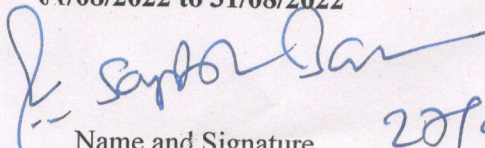


|    |                                                                                                                             |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |  |
|----|-----------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis)                                          | : | Yellow Category :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>2466.87 KG/ Month</u>              |  |
|    |                                                                                                                             |   | Red Category :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>2446.39 KG/ Month</u>              |  |
|    |                                                                                                                             |   | White:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>63.34 KG/ Month</u>                |  |
|    |                                                                                                                             |   | Blue Category :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>618.84 KG/Month</u>                |  |
| 5  | Details of the Storage, treatment, transportation, processing and Disposal Facility                                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |  |
|    | (i) Details of the on-site storage facility                                                                                 | : | Size :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115 SQFT                              |  |
|    |                                                                                                                             |   | Capacity :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                                   |  |
|    |                                                                                                                             |   | Provision of on-site storage :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (cold storage or any other provision) |  |
|    | disposal facilities                                                                                                         |   | <div> <div>Type of treatment</div> <div>No acit unit s</div> <div>Cap treatedo y r</div> <div>Quantity equipment disposed day in kg per annum</div> </div><br><div> <div>Incinerators Plasma Pyrolysis</div> <div>Autoclaves Microwave Hydroclave</div> <div>Shredder</div> <div>Needle tip cutter or destroyer</div> <div>Sharps</div> <div>encapsulation or</div> <div>Deep burial pits:</div> <div>Chemical</div> <div>disinfection:</div> </div><br><div> <div>-</div> <div>- concrete pit</div> <div>-</div> </div> |                                       |  |
|    | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.                           | : | Red Category (like plastic, glass etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA                                    |  |
|    | (iv) No of vehicles used for collection and transportation of                                                               | : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                    |  |
|    | (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum        |   | <div>Quantity Where generated disposed</div> <div>Incineration Ash</div> <div>ETP Sludge</div>                                                                                                                                                                                                                                                                                                                                                                                                                           | NA                                    |  |
|    | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of                  | : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                    |  |
|    | (vii) List of member HCF not handed over bio-medical waste.                                                                 |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                                    |  |
| 6  | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES                                   |  |
| 7  | Details trainings conducted on BMW                                                                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |  |



|    |                                                                                                                                   |   |                                                                                              |
|----|-----------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------|
|    | (i) Number of trainings conducted on BMW Management.                                                                              |   | 06                                                                                           |
|    | (ii) number of personnel trained                                                                                                  |   | 22                                                                                           |
|    | (iii) number of personnel trained at the time of induction                                                                        |   | NA                                                                                           |
|    | (iv) number of personnel not undergone any training so                                                                            |   | NIL                                                                                          |
|    | (v) whether standard manual for training is available?                                                                            |   | YES                                                                                          |
|    | (vi) any other information)                                                                                                       |   | NIL                                                                                          |
| 8  | Details of the accident occurred during the year                                                                                  |   | NIL                                                                                          |
|    | (i) Number of Accidents occurred                                                                                                  |   | NIL                                                                                          |
|    | (ii) Number of the persons affected                                                                                               |   | NIL                                                                                          |
|    | (iii) Remedial Action taken (Please attach details if any)                                                                        |   | NIL                                                                                          |
|    | (iv) Any Fatality occurred, details.                                                                                              |   | NIL                                                                                          |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not                        |   | NA                                                                                           |
|    | Details of Continuous online emission monitoring systems                                                                          |   | NA                                                                                           |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?                   |   | STP<br><b><u>For Annual Maintenance we are taking seven days shut down to upkeep STP</u></b> |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? |   | NA                                                                                           |
| 12 | Any other relevant information                                                                                                    | : | (Air Pollution Control Devices attached with the Incinerator)<br>NA                          |

Certified that the above report is for the period: - 01/08/2022 to 31/08/2022

  
Name and Signature 20/9

Date:- 11/09/2022

Place:- KOLKATA



## Woodlands Multispecialty Hospital Limited

Period: 01-08-2022 : 31-08-2022

Establishment Type- Bedded Hospital

Mobile- false

| SI No. | Date        | Yellow Bags |         | Red Bags |         | Blue Mark Box |        | Whites |        | Cytotoxic Bags |        | Total |         |
|--------|-------------|-------------|---------|----------|---------|---------------|--------|--------|--------|----------------|--------|-------|---------|
|        |             | Count       | Weight  | Count    | Weight  | Count         | Weight | Count  | Weight | Count          | Weight | Count | Weight  |
| 1      | 01 Aug 2022 | 10          | 38.92   | 11       | 43.30   | 3             | 22.53  | 0      | 0      | 0              | 0      | 24    | 104.75  |
| 2      | 02 Aug 2022 | 12          | 72.45   | 10       | 75.30   | 1             | 5.37   | 1      | 1.39   | 0              | 0      | 24    | 154.50  |
| 3      | 03 Aug 2022 | 15          | 68.59   | 13       | 51.84   | 1             | 6.75   | 1      | 1.50   | 0              | 0      | 30    | 128.69  |
| 4      | 04 Aug 2022 | 11          | 45.27   | 14       | 57.48   | 2             | 13.79  | 0      | 0      | 0              | 0      | 27    | 116.54  |
| 5      | 05 Aug 2022 | 12          | 43.63   | 11       | 57.01   | 3             | 20.69  | 2      | 3.36   | 0              | 0      | 28    | 124.69  |
| 6      | 06 Aug 2022 | 23          | 69.96   | 17       | 56.23   | 3             | 20.18  | 1      | 1.35   | 0              | 0      | 44    | 147.72  |
| 7      | 07 Aug 2022 | 12          | 45.08   | 13       | 54.65   | 2             | 14.71  | 0      | 0      | 0              | 0      | 27    | 114.44  |
| 8      | 08 Aug 2022 | 17          | 59.12   | 12       | 44.84   | 2             | 15.19  | 0      | 0      | 0              | 0      | 31    | 119.15  |
| 9      | 09 Aug 2022 | 12          | 50.61   | 11       | 57.08   | 3             | 20.86  | 2      | 3.94   | 0              | 0      | 28    | 132.50  |
| 10     | 10 Aug 2022 | 18          | 72.02   | 15       | 57.50   | 2             | 13.07  | 0      | 0      | 0              | 0      | 35    | 142.59  |
| 11     | 11 Aug 2022 | 13          | 55.36   | 9        | 56.78   | 2             | 16.17  | 1      | 1.60   | 0              | 0      | 25    | 129.91  |
| 12     | 12 Aug 2022 | 14          | 60.44   | 15       | 79.48   | 2             | 16.57  | 1      | 0.72   | 0              | 0      | 32    | 157.21  |
| 13     | 13 Aug 2022 | 12          | 43.24   | 12       | 45.55   | 1             | 6.66   | 1      | 1.64   | 0              | 0      | 26    | 97.08   |
| 14     | 14 Aug 2022 | 14          | 68.05   | 14       | 61.19   | 5             | 29.00  | 0      | 0      | 0              | 0      | 33    | 158.24  |
| 15     | 15 Aug 2022 | 10          | 38.30   | 10       | 36.70   | 1             | 7.99   | 0      | 0      | 0              | 0      | 21    | 83.00   |
| 16     | 16 Aug 2022 | 11          | 40.60   | 10       | 51.70   | 4             | 20.68  | 0      | 0      | 0              | 0      | 25    | 112.98  |
| 17     | 17 Aug 2022 | 14          | 49.09   | 16       | 65.28   | 4             | 28.95  | 0      | 0      | 0              | 0      | 34    | 143.31  |
| 18     | 18 Aug 2022 | 16          | 52.13   | 12       | 48.19   | 4             | 30.76  | 3      | 4.98   | 0              | 0      | 35    | 136.06  |
| 19     | 19 Aug 2022 | 14          | 64.05   | 14       | 70.41   | 3             | 21.60  | 1      | 1.69   | 0              | 0      | 32    | 157.74  |
| 20     | 20 Aug 2022 | 11          | 62.77   | 13       | 47.16   | 3             | 24.24  | 1      | 3.06   | 0              | 0      | 28    | 137.24  |
| 21     | 21 Aug 2022 | 23          | 73.05   | 15       | 51.49   | 3             | 27.24  | 5      | 12.70  | 0              | 0      | 46    | 164.47  |
| 22     | 22 Aug 2022 | 15          | 72.68   | 15       | 68.22   | 2             | 11.58  | 1      | 0.94   | 0              | 0      | 33    | 153.42  |
| 23     | 23 Aug 2022 | 11          | 48.29   | 12       | 37.37   | 1             | 5.33   | 0      | 0      | 0              | 0      | 24    | 90.98   |
| 24     | 24 Aug 2022 | 17          | 77.44   | 12       | 56.08   | 4             | 27.44  | 2      | 2.32   | 0              | 0      | 35    | 163.28  |
| 25     | 25 Aug 2022 | 12          | 43.42   | 12       | 47.53   | 2             | 15.44  | 1      | 2.23   | 0              | 0      | 27    | 108.63  |
| 26     | 26 Aug 2022 | 12          | 48.26   | 10       | 43.74   | 2             | 18.61  | 0      | 0      | 0              | 0      | 24    | 110.61  |
| 27     | 27 Aug 2022 | 23          | 56.88   | 11       | 51.28   | 1             | 9.05   | 0      | 0      | 0              | 0      | 35    | 117.21  |
| 28     | 28 Aug 2022 | 14          | 63.76   | 14       | 66.88   | 3             | 16.70  | 0      | 0      | 0              | 0      | 31    | 147.34  |
| 29     | 29 Aug 2022 | 14          | 55.07   | 12       | 56.02   | 2             | 18.23  | 1      | 1.43   | 0              | 0      | 29    | 130.75  |
| 30     | 30 Aug 2022 | 12          | 39.77   | 8        | 43.70   | 1             | 7.34   | 1      | 1.30   | 0              | 0      | 22    | 92.11   |
| 31     | 31 Aug 2022 | 15          | 63.75   | 17       | 78.75   | 4             | 22.34  | 2      | 2.35   | 0              | 0      | 38    | 167.19  |
| Total  |             | 439         | 1742.04 | 390      | 1718.76 | 76            | 535.04 | 28     | 48.49  | 0              | 0      | 933   | 4044.33 |



| Woodlands Multispecialty Hospital Limited                                         |             |           |        |            |        |              |        |             |        |       |        |
|-----------------------------------------------------------------------------------|-------------|-----------|--------|------------|--------|--------------|--------|-------------|--------|-------|--------|
| Period: 01-08-2022 : 31-08-2022 Establishment Type- Bedded Hospital Mobile- false |             |           |        |            |        |              |        |             |        |       |        |
| SI No.                                                                            | Date        | Covid Red |        | Covid Blue |        | Covid-Yellow |        | Covid White |        | Total |        |
|                                                                                   |             | Count     | Weight | Count      | Weight | Count        | Weight | Count       | Weight | Count | Weight |
| 1                                                                                 | 01 Aug 2022 | 7         | 27.20  | 1          | 7.50   | 9            | 25.45  | 0           | 0      | 17    | 60.15  |
| 2                                                                                 | 02 Aug 2022 | 5         | 20.48  | 0          | 0      | 6            | 15.09  | 0           | 0      | 11    | 35.56  |
| 3                                                                                 | 03 Aug 2022 | 8         | 33.95  | 0          | 0      | 9            | 35.67  | 0           | 0      | 17    | 69.62  |
| 4                                                                                 | 04 Aug 2022 | 7         | 31.34  | 2          | 13.79  | 7            | 26.21  | 0           | 0      | 16    | 71.33  |
| 5                                                                                 | 05 Aug 2022 | 4         | 27.21  | 0          | 0      | 5            | 31.54  | 0           | 0      | 9     | 58.76  |
| 6                                                                                 | 06 Aug 2022 | 8         | 32.88  | 1          | 6.34   | 8            | 34.02  | 0           | 0      | 17    | 73.25  |
| 7                                                                                 | 07 Aug 2022 | 5         | 21.55  | 0          | 0      | 6            | 32.09  | 0           | 0      | 11    | 53.63  |
| 8                                                                                 | 08 Aug 2022 | 9         | 37.85  | 0          | 0      | 9            | 28.34  | 1           | 1.82   | 19    | 68.02  |
| 9                                                                                 | 09 Aug 2022 | 6         | 32.67  | 1          | 5.45   | 6            | 24.18  | 1           | 1.65   | 14    | 63.95  |
| 10                                                                                | 10 Aug 2022 | 11        | 44.77  | 1          | 5.78   | 10           | 31.21  | 0           | 0      | 22    | 81.77  |
| 11                                                                                | 11 Aug 2022 | 5         | 22.77  | 0          | 0      | 5            | 17.43  | 0           | 0      | 10    | 40.20  |
| 12                                                                                | 12 Aug 2022 | 9         | 36.09  | 1          | 5.90   | 7            | 26.43  | 0           | 0      | 17    | 68.43  |
| 13                                                                                | 13 Aug 2022 | 6         | 26.16  | 1          | 11.95  | 6            | 18.90  | 1           | 0.88   | 14    | 57.88  |
| 14                                                                                | 14 Aug 2022 | 3         | 10.26  | 1          | 4.45   | 5            | 18     | 2           | 2.65   | 11    | 35.35  |
| 15                                                                                | 15 Aug 2022 | 5         | 13.70  | 0          | 0      | 9            | 43.89  | 0           | 0      | 14    | 57.59  |
| 16                                                                                | 16 Aug 2022 | 6         | 24.67  | 1          | 5.17   | 7            | 17.23  | 1           | 0.64   | 15    | 47.70  |
| 17                                                                                | 17 Aug 2022 | 7         | 23.93  | 0          | 0      | 6            | 21.73  | 1           | 1.32   | 14    | 46.98  |
| 18                                                                                | 18 Aug 2022 | 4         | 22.75  | 1          | 7.67   | 6            | 15.97  | 1           | 1.66   | 12    | 48.05  |
| 19                                                                                | 19 Aug 2022 | 8         | 31.41  | 0          | 0      | 7            | 23.24  | 0           | 0      | 15    | 54.66  |
| 20                                                                                | 20 Aug 2022 | 5         | 28.89  | 0          | 0      | 5            | 26.71  | 0           | 0      | 10    | 55.60  |
| 21                                                                                | 21 Aug 2022 | 7         | 27.43  | 2          | 9.80   | 7            | 27.89  | 2           | 4.24   | 18    | 69.36  |
| 22                                                                                | 22 Aug 2022 | 7         | 19.59  | 0          | 0      | 9            | 43.48  | 0           | 0      | 16    | 63.08  |
| 23                                                                                | 23 Aug 2022 | 5         | 10.98  | 0          | 0      | 4            | 24.64  | 0           | 0      | 9     | 35.63  |
| 24                                                                                | 24 Aug 2022 | 4         | 16.92  | 0          | 0      | 5            | 23.34  | 0           | 0      | 9     | 40.26  |
| 25                                                                                | 25 Aug 2022 | 4         | 20.60  | 0          | 0      | 4            | 8.86   | 0           | 0      | 8     | 29.46  |
| 26                                                                                | 26 Aug 2022 | 3         | 17.09  | 0          | 0      | 4            | 13.54  | 0           | 0      | 7     | 30.63  |
| 27                                                                                | 27 Aug 2022 | 6         | 12.66  | 0          | 0      | 7            | 20.52  | 0           | 0      | 13    | 33.19  |
| 28                                                                                | 28 Aug 2022 | 6         | 24.29  | 0          | 0      | 5            | 20.39  | 0           | 0      | 11    | 44.67  |
| 29                                                                                | 29 Aug 2022 | 3         | 4.38   | 0          | 0      | 3            | 4.07   | 0           | 0      | 6     | 8.46   |
| 30                                                                                | 30 Aug 2022 | 2         | 11.95  | 0          | 0      | 2            | 10.93  | 0           | 0      | 4     | 22.88  |
| 31                                                                                | 31 Aug 2022 | 4         | 11.20  | 0          | 0      | 4            | 13.82  | 0           | 0      | 8     | 25.02  |
| Total                                                                             |             | 179       | 727.63 | 13         | 83.8   | 192          | 724.83 | 10          | 14.85  | 394   | 1551.1 |